

A Scripture Almanack, or, A CALCULATION for the year, 1647.

Not only according to the *English* and
Beyond-Sea Accounts, but also according

to the *Word of God.*

Herein are contained, besides others, these

Particulars:

1. The use, benefit, and necessity hereof.
2. The Heathen and Scripture Names and Order of the Daies and Months, & which Sabbath. Let. are here put.
3. The Kalender it self, the Contents whereof are shewed at the Head; And herewithall, of Night-Watches and Day-Houres in the New Testament; The Honour and Excellency of this Island. 4 The Conquests of it; 6 A Tide Table. And 7 Things memorable in most Months.
4. A Scripture Chronologie from the Creation to Christ.
5. Of Davids typing Christ many waies.
6. The Rise and Originall of Vulgar Heathen Names of Moneths, Planets, and Daies; and withall of Christmas, or Yuletide, Karyls; Newyears Gifts, and May-games.
7. Of the Number SEVEN its Signification 2 Feasts, 3 Mysteries, and 4 Superstitions.
8. Daniels severall Types of the 5 Monarchies; opening part of Dan. 2. 7. & 8 ch. the Fifth is at hand.

By H. J. Min. of the Gospell. 3 Edit. corrected.

Zeph. 3. 9. I will returne to Peoples a pure Language, that they may all-serve Jehovah with one consent. See Ainsworths note on Gen. 26. 18. and on Num. 32. 38.

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Herein you have paralleld, not onely the *English* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea*.) But also (for some help to such whose *Trading* is *Heaven-ward*, and desire to know the *Scripture language* where it mentions *Prophecies* given, or *Historie* [which oft are *Mysteries*] of things done in the 1, 2, 3 *Moneths*, &c.) The *Account*, *Order*, and *Names* of the *Moneths* used in the *HOLY SCRIPTURES*.

Agreeing herein to that perfect *Rule of Reformation*, the *ENGLISH Church*, and the *State* here, in all the *Legall* and *Civill* affaires, do rightly begin the *Yeare* in the *Moneth* by them called *MARCH*: as did also the *Ancient Pagan Romans*: as appeareth still by the *Names* of several *Months*, viz. *September*, *October*, *November*, *December*, that is, 7, 8, 9, 10. (not 12. from *March*: and formerly also, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *August*, from the two first *Cæsars*.) But the *Later Romans* following *Numa*, added *January* and *February* in the *Years* beginning, which according to their ancient and better account, should have been put in the years ending.

(c) Yet with this *Difference*: The beginning of *SHEBAT*, *ADAR*, and of each *MONETH*, according to the *holy SCRIPTURES*, is at the *NEVV MOONES*. *Phasis*, or first appearing time, *Psal.* 104. 19. *Gen.* 1. 14. (called *Moneths* from the *Moons*;) Then they blew the *Trumpets* with joy in *God*, that gave new *Moons*, *Num.* 10. 10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεμνιάς, In the *New Moones*: and the *Text* elsewhere so explaineth it, *Psal.* 81. 3.

This being an *Assay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture-language*, for help to such as discern it not herein, *Neh.* 13. 24. By meanes whereof such persons may be furthered to understand the *times* mentioned throughout the *Scriptures*, as that 42. *Moneths* are 1240. *Daies*, not 1260. *Rev.* 11. 2, 3. and 3. y. and a halfe

halfe are about 1270 daies : also to what part of the Yeare or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4. Months, &c. *Exod.* 40. 2. 17. *Numb.* 1. 1. *Exod.* 19. 1. *Ezr.* 7. 8, 9. *Zac.* 1. 1. & 7. 5. & 8. 19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Februarie* the Second :) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23. 15. *Neh.* 2. 1. & 1. 1. *Ezr.* 6. 15. 1 *Kin.* 6. 37. &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (a) Hence in regard of the *Quarters*, *Faires*, and *Terms* observed in this Kingdom, & of *Rents* and other payments to be made, and of many other occasions, peoples weakness as yet requires the shewing of *Times* by such *Names* as they have been called, and are known by, 1 *Cor.* 14. 9. 11. *Act.* 17. 22. till they can discern and speak the language used in the *Holy Scriptures*, and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto : which is much to be longed for, and pressed after, *Neh.* 13. 24, 25. *Exod.* 23. 13. *Isa.* 8. 20. *Jer.* 6. 16. As we are also ingaged by that solemn *Covenant*, to endeavour a *Reformation* according to the Word of God.

The Names of the DAYES according to

The Heathen.		The Christians and Jews.	
<i>Solis.</i>	The Sun's	The First day	Of the week,
<i>Lune.</i>	The moon's	The Second day	or seven,
<i>Martis.</i>	Tuysco's	The third day	<i>Ge.</i> 1. 5, 8, 13,
<i>Mercurii.</i>	Woden's	The fourth day	19, 23. <i>Dan.</i> 9.
<i>Iovis.</i>	Thor's	The Fifth day	24, 25. <i>Hebr.</i>
<i>Veneris.</i>	Frea's	The Sixth day	Or Sabb. <i>Lu.</i>
<i>Saturni.</i>	Saturn's	Seventh or Sabb.	18. 12. <i>Gre.</i>
			<i>Mat.</i> 28. 1: 24
			20. <i>Act.</i> 16. 13.

So *Qu. Eliz. Primer Prim. by W. 3. 1573.* and *1. 1. 1573.*

Hos. 2. 17. I will take away the names of *Baalim* from thy mouth. (b) *Moses* was & is read in the Synagogs every Sab. *Act.* 15. 21. by Lectures, *Act.* 13. 15. Thus all *Moses* is read thorow yearly. They began in Septemb. see *H. Ainsworth* on *Gen.* 6. 9. The Lecture is here put, instead of *Rom. Sund. after Epiph. East, Tr. &c.*

English 1646. Script.
of Rom. January, so XI. Moneth. Zach. 1. 7. fig. a
cald from Janus, their first Shebat. Rod, Psal. 23. 4. Tribe Jud.
He then King and God. 21, 6, 3. a Scepter, Ps. 45. 6.

Old stile, Roman Feasts, New Moons, Law dayes, Sab. Lect. in Synag. A.D. 15. 21.	The signe the Moon is in.	Full Sea at London Bridge.	Sunne rising.	Beyond Sea Account.	Shebat began as (c) w. day.
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1	a	Rom. new y. (a)	Disc.	7	48 8 4	d	11 6 5
2	b	15. Lect. Ex. 10. 1.	to Ex.	8	36 8 3	e	12 7 6
3		13 see (b) above and.	Aries	9	24 8 2	f	13 1 7
4		Octo. 7. (d) First	aqua. da.	10	12 8 1	g	14 2 8
5	3	21. min. past 2. mor.	Tau	11	0 8 0	a	15 3 9
6	4	12. day Epiph. see		11	48 7 59	b	16 4 10
7	5	a Reason above at		12	36 7 58	c	17 5 11
8	6	(a) in Preface.	Gem.	1	24 7 57	d	18 6 12
9	7	16. Lect. Ex. 13. 1.	Ex. 18	2	12 7 55	e	19 7 13
10		to Sun in Aqu.	Archbish. Cant.	7	53	f	20 1 14
11		Eclips. Full beheaded	1644	7	52	g	7 1 2 15
12	3	Moore p. 9 at night.		4	36 7 50	a	22 3 16
13	4	Hilar.	Virgo	5	34 7 48	b	23 4 17
14	5			6	12 7 47	c	24 5 18
15	6		Libi.	7	0 7 46	d	25 6 19
16	7	17. Lect. Ex. 18. 1.		7	48 7 44	e	26 7 20
17	8	Last quar. 12. min.	Scor.	8	36 7 43	f	27 1 21
18	9	past 4 night.		9	24 7 41	g	28 2 22
19	3		Sagit.	10	12 7 40	a	29 3 23
20	4	Octab. Hilari (a)		11	0 7 38	b	30 4 24
21	5	Agn.		11	48 7 36	c	31 5 25
22	6		Capz	12	36 7 35	Febr.	6 26
23	7			1	24 7 34	e	2 7 27
24		Term begins.	Aqua	2	12 7 32	f	3 1 28
25		29. min.		3	0 7 30	g	4 2 29
26	3	Next Moon night.	Disc.	3	48 7 29	a	5 3 30
27	4	Quind. Hilari H.		4	36 9 28	b	6 Adar(c)
28	5	8 died, Ed. 6. began		5	24 7 26	c	7 5 2
29	6	1545. 100. y. ago.	Aries	6	12 7 24	d	8 6 3
30	7	19. Lect. Ex. 25. 1.		7	0 7 22	e	9 7 4
31		to 27. 20.		7	48 7 20	f	10 1 5

Jews hold a Fast, because they say,

A Tribe from Israel was then cut away, Jud. 21. 3. 6.

Moses this Month rehearsed the Law, & told Deu. 1. 3. 2. 15.

What God for Tribes will do, and did of old. Deu. 30. De. 33.

Of Night-Watches, and Day-Houres in the New Testament.

A Full Day, (now cald a Day Naturall, in Scripture a Nights Day 2 Cor. 11. 25. Greek) is from Evening to Evening, (Dan. 8. 14. Gen. 1. 5. 8, with Job. 7. 4. Hebr. Lev. 23. 32.) and is of 24 Houres; whereof 12. houres are of the Night, & are cald Watches. In Christs time they had foure equall Watches, Luk. 12. 38. Mat. 14. 25. Mark. 6. 48.) The first when Night began; the second thence till Midnight; the third then; the fourth till day began.

The Day is divided into 12. equall parts, cald Houres, *ὥρῃ*, *ab. ὥρῃ*. Are there not 12 houres in a day? said Iesus, Joh. 11. 9. Heathen Romans reckoned them from Midnight and Midday, one, two, three, foure, &c. dividing the night to two daies. But neither the Prophets nor Christ did ever so part it, Jer. 31. 35. Joh. 9. 11. 10. but counted the 12 Day-houres from morning-work-time, till Night-rest-time. Psal. 104. 20, 22, 23. as he shews Mat. 20. 1-12. by that hiring labourers into the Vineyard, 1. Early, then at the third houre, (or about our nine) some at sixth houre, (or Mid-day) some at night, (or mid-afternoone) some at 11 houre. these could work but one houre; then came night, *ibid.*

Sometimes the day is diuided into foure larger Houres or parts, the first, third, sixth, and ninth houre, each part being called by that houre that began that part; so till the third, is cald the first houre; thence till the sixth began, is cald the third houre. the sixth houre is till the ninth began, &c. Thus reconcile Mar. 15. 25. It was the third houre, and they crucified Christ, (or fastened him to the Crosse,) with Luk. 23. 44. and Jo. 19. 14. which say it was about (or almost) the sixth houre, (or Mid-day,) this third houre not ending till Mid-day; they hastning, did it before full-mid-day. Then Christ, the worlds light, being obicured, Darknesse was over all the Earth, (not that Land only) from the sixth till the ninth houre, that is, from mid-day till mid-afternoone. Yet could not the Sun be then Ecclipsed naturally, by the Moons Conjunction, because it is alwaies at greatest distance from the Sun at the Full Moon, as then it was but lately past, (for the Passover, the 14. day of the first Moon, was but the night before) This is therefore, with the Earth quake then, aston'd many, even Heathen, who se writings of it are extant, of which its recorded that one said. *Ἀγνώ-*

50; πᾶσι θεός - The unknowne God suffers, because of whom, & the whole world is darkned and shaken.

English February 1646.

Roman Februarius, from

Februa, Feasts then to

Pluto, feigned God of hell.

XII. Month 778 Script.

Adar. Esth. 9. 1. 17. 21.

Sign, Excelling, Psal. 8. 1.

Governour, Jer. 30. 21.

Old Stile, Roman
Feasts, New Moons
Lawdaies, Sab. Lect.
in Synag. Act. 13. 15.

The signe Full sea
the Moon at London
is in. Bridge.

Sunne
setting
count.

Beyond
Sea Ac-
beganas
c. above
w. day.

1	2	2d. 1q. 53m. p. 3n.	Taur.	8	36	4	43	f	11	2	Adar.
2	3	Purif. Februa.		9	24	4	45	a	12	3	7
3	4	Craf. Purif. see a	Gem.	10	12	4	47	b	13	4	8
4	5	Reason at (c)		11	0	4	49	c	14	5	9
5	6	above. Agath.	Canc.	11	48	4	52	d	15	6	10
6	7	20 Lect. Ex. 27. 20.		12	36	4	54	e	16	7	11
7	1		Lec.	1	24	4	56	f	17	1	12
8	2	Sun in Pisces.		2	12	4	58	g	18	2	13
9	3	Ogab. Purif. Full	Virg.	3	0	5	0	a	19		Purim.
10	4	23. m. p. 7. m.		3	48	5	2	b	20		Est. 9. 21
11	5		Libra	4	36	5	4	c	21	5	16
12	6	Leame ends.		5	24	5	6	d	22	6	17
13	7	21 Lect. Ex. 30. 11.	Scorp.	6	12	5	8	e	23	7	18
14	1	Valen.		7	0	5	10	f	24	1	19
15	2		Sagit	7	48	5	12	g	25	2	20
16	3	Last quar. 3 min.		8	36	5	14	a	26	3	21
17	4	pa. 8 mor.	Capri.	9	24	5	16	b	27	4	22
18	5			10	12	5	18	c	28	5	23
19	6			11	0	5	20		March	6	24
20	7	22 Lect. Ex. 35. 1.	Aqua.	11	48	5	22	e	2	7	25
21	1			12	36	5	24	f	3	1	26
22	2		Pisces	1	24	5	26	g	4	2	27
23	3			2	12	5	27	a	5	3	28
24	4	Mathi. New Moon	Arias	3	0	5	28	b	6	4	29
25	5	8. m. p. 12. noon.		3	48	5	30	c	7		sec (c)
26	6		Taur	4	36	5	32	d	8		Vedar
27	7	23 Lect. Ex. 38. 21.		5	24	5	34	e	9		
28	1		Gem.	6	12	5	36	f	10		

(c) To three yeers end, a Month intercalar is added, that the
Passecovers time might be alwaies in Abib, Dent. 16. 1. that is, in
earring time there, Exo. 9. 31. Hebr. Abib.

be XII Moneth **ADAR** (Est. 3. 7.) notes Magnificent.
Excelling (Ps. 8. 1.) Strength*, Renowned, Governour (a),

ADAR notes Strength, Excelling, Governour. * Exod. 15. 10.

The Excelling Governour meeke MOSES died (a) Jer. 30. 21

This (a) Twelfth Moneth ADAR, ere his Strength decayed,

This Moneth th' Excelling Temple's finished. (b)

(a) Deut. 1. 3. & 34. 5, 7. with Josh. 5. 10, 11. Joseph. Ant. 1. 4.
fine. (b) Ezr. 6. 15. Hag. 2. 9. 3.

Things memorable XII Moneth **ADAR**

1 or 2 d. Noah after other 7 daies, sending out the Dove,
the third time; it returned not, Gen. 8. 12.

1 d. In the 12 yeer (of Iehojakins captivity) Iehzekels
lamentation for Pharaoh King of Egypt, by Babels King:
Iehovah then darkning the Stars, Sunne, and Moone, to the
terroure of others, Ezek. 32. 1, 2, 7, 10, 11.

15 d. His bewailing Egypts multitude, devoted to the Pit-
where Ashur is, and Elam, and Mesbek, Tubal, and all her
multitude, v. 17, 22.

25 d. In the 37 yeer of Iehoi. captivity in the 12 moneth,
the 25 day, Evil-Merodak in the 1. yeere of his reigne, be-
gan to lift up Iehoiakins head from prison, Jerem. 52. 31, 32,
and (it seemeth) 27 d. he set his Throne above other Kings
in Babel, 2 King. 25. 27. with Jer. 52. 31. reconciled.

3. Of Adar, the second Temple was finished, Ezr. 6. 15.
46 yeer after its foundation laid & then hindred in Cyrus his
third yeer, Ioh. 2. 20. Ezr. 3. 8. Ezr. 4. last. Dan. 9. 25. opened.
Thus was it built in the first seven weeks of Daniels 70.

In the first moneth, that is, the moneth Nisan, they
cast Pur, that is Lot, before Haman; to the 17 Moneth,
that is the moneth Adar, Ester 3. 7. viz. to finde
a good day for his plot against Mordecai and all the Non-
conforming Jewes, to destroy and kill them all, and to take
the spoile of them for a prey, Concluded and by the Kings
letters ratified, to be the 13 day of the 12 moneth Adar,
v. 13.

13 d. By Esters mediation Mordecai wrote Letters in
the Kings name, and accordingly in the twelfth Mo-
neth Adar, the 13 day, the Jewes gathered together
and slew their enemies, and Hamans ten sons, and rested the
14 and 15 daies. And Mordecai established to keepe the 14
and 15 day of Adar yeerely, to feast and joy and send gifts
to the poore, as the moneth and daies turned from mourning
into good daies, calling them P V R I M, that is, L O T S,
Est. 8. 11, 12, & 9. 10, 17-26.

English March, 1647.
Of Rom. Martius, from
Mars, feigned by Hea-
then, God of Warre.

First Month, 18 Script
Abib **Exod. 13. 4. sign. a**
Green Eare, Ex. 9. 31. cald
Nisan, Esth. 3. 7. a Banner

Old stile, Roman
Feasts, New Moons
Law daies, Sab. Lec.
in Synag. Añ. 13. 15.

The sign
the Moon
is in.

Full sea
at London
bridge.

Sunne
rising.

Beyond Nisan
Sea Ac-
count.
begs 27
Mar. as
(c) w. d

1	2	David,	Taur.	7	1	6	21	g	11	Veadar.
2	3	Rom. Shrovetes.	Gem.	7	48	6	19	a	12	3 5
3	4	Bac. Añ. Cam. Ashwed.		8	36	6	17	b	13	4 6
4	5	1 Quar. 51. min. past	Canc.	9	24	6	17	c	14	5 7
5	6	1 morn.		10	12	6	11	d	15	6 8
6	7	24. Lect. Lev. 1. 1. Leo.		11	0	6	9	e	16	7 9
7		26 minutes past 5. night	Quadrages.	6	6			f	17	1 10
8	2	is Full Moon 10. d. Vir.		12	36	6	4	g	18	2 11
9	3	Sun in Aries spring equall night.		6	2			a	19	3 12
10	4	and day through the world, called		6	0			b	20	4 13
11	5	Hebr. Tekupha. Libz.		3	48	5	58	c	21	5 14
12	6	Nisan.		4	36	4	56	d	22	6 15
13	7	25 Lect. Lev. 6. 8. Scor.		5	24	5	54	e	23	7 16
14				5	12	5	52	f	24	1 17
15			Sag.	7	0	5	50	g	25	2 18
16	3			7	48	5	48	a	26	3 19
17	4	Gertrud.		8	36	5	46	b	27	4 20
18	5	Last quart. 9. min. Capz.		9	24	5	44	c	28	5 21
19	6	past 2 morn.		10	12	5	42	e	29	6 22
20	7	28 Lect. Lev. 9. 1. Aqua		11	0	5	40	e	30	7 23
21				11	48	5	38	f	31	1 24
22	2			12	36	5	36			Aprill 2 25
23	3		Pisc.	1	24	5	34	a	2	3 26
24	4	Qu. Eliz. d. K. Ja. began 44 y. ago.		5	32			b	3	4 26
25	5	Spring qua. day Aries		2	12	5	3	c	4	5 28
26	6	20. m. p. 4. m.		3	0	5	28	d	5	6 29
27	7	K. Ja. d. K. Ch. beg. Tau.		3	48	5	26	e	6	Nisan
28		22 y. since, writes		4	36	5	25	f	7	begins.
29		now 23 yeer.		5	24	5	23	g	8	2 3
30	3	2 day 27 Lect. Gem.		6	12	5	22	a	9	3 4
31	4	Lev. 12. 1.		7	0	5	20	b	10	4 5

The first Month ~~21522~~, notes a Banner, flying,
cal'd ~~21515~~, a green Eare, from Ab, that's Father.

March | This Month from *Aegypts* Bondage, *Israel* (a) fled,
 | *Jah* giving them a *Banner*, high display'd,
 | When Barly was in (b) th' *Eare*, but *Wheat* was hid.
 | Of (c) *Months*, and of *New Fruits* is *216325*, *father*,
 | *Kings Reigns* were reckned hence; with *Feasts* together. d

(a) Exo. 13. 4. 18. with 17. 15. (b) Exo. 9. 31. Heb. Abib.

(c) Exo. 12, 2. with 12, 4 (d) Talmud of the New year. Things memorable the first month of the year.

In the Month **ABIB** thou camest out of Egypt, Exo. 34. 18.

This halbe the first of the Months, Exo. 12.2 with 13. 4.

1 Day of the 2 y. of Noahs Flood, the Waters were dried from upon the earth, *Gen. 8. 13.* 1 day of the 2 y. from *Ægypt*, the Tabernacle was reared, *Exo. 40. 2. 17.* 10 day the Paschal Lamh was to be set apart in *Ægypt*, till the 14. *Exo. 12. 3. 6.* 14 d. The Passeeover was slaine; by its blood, *Israel* was saved, *Exo. 12. 6. 13. 23. 1 Cor. 5. 7.* 15 d. In that night following all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo. 12. 41, 42.* *Numb. 33. 3.* and 400 y. after *Iſaac* was mocked. *Gen. 15. 5. 13.* reconciled. 1 d. King *Hezekiah* began to sanctifie the first Temple, that was defiled, and sanctified it in 8 dayes, *2 Chro. 29. 17.* 16 they rest, 17 the K. rose early, and the Priests made atonement for all *Israel*, *v. 20. 24.* 10 d. was *lehezeqals* last Vision of the Glorious third Temple, and Citie to come, called *Lehova* there, *Ezek. 40. 1, 2. to 48. 35.* 10 d. *Christ* our Passeeover was set out by multitudes, crying *Hosanna*, Blessed be the K. that commeth, *Jo. 12. 1-13.* 11 d. Curseth the fig-tree, having leaves and no fruit, figs (gathering) time not being yet, *v. 18. Mar. 11. 13.* opened. 14 d. *Christ* eates the desired Passeeover with the Twelve, *Lu. 22. 7. 14. 15. 19.* with *Ex. 12. 6. 18.* washeth their feet before the Passovers Feast, (which was the 15 day, *Numb. 28. 16, 17.*) not before the Passeeover, but that Supper being. Greek, not being ended, *Jo. 13. 1. 29. 2-12. 25.* cleared. *Judas* receiving the Passovers sop, went out, & it was night. *Christ* ordeins his Supper for his Disciples, whom he comforts, instructs, and prayes for, *Ioh. 13. 1. 30. 31. to 18 ch.* 15 In that night, our Blessed Redeemer prayed in a Garden, was betrayed by *Judas*, denied by *Peter* twice, *Io. 18. 1. 3. 17. 27.* 15 d. Morning, led bound to *Pilate* the Roman Governour, Offered up at the ninth houre (the time of the Evening Sacrifice, *Act. 3. 1.* that is, three houres after noone) *Mat. 27. 1-45.* Two *Maries* beheld his buriall, and bought ointments to annoint him. 16 The Sabbath-night comming on, they rested, according to the Command, *Lu. 23. 53. 56.* 17 *Christ* was risen early the 3 day, the first of the Sabb. *Lu. 24. 1.* 24 *vid.* appeared to the Disciples the second time, confirming *Thomas*, *Io. 20. 19, 26.* with *Mat. 27. 63, 64.* 24 d. *Daniels* desired Vision after his 3 weeks mourning, in *Cyrus* third year, *Dan. 10. 1. 2. 4.* (*vid.* because the Temples building was hindered.

English Aprill 1647. | I I. Month 7th, 11th Script.
 Rom. Aprilis, from A- | Ziu, I Kin. 6. 1. sign Beauty,
 phrodites, frothy-Ven⁹ | Dan. 4. 36. (Jews liar sign
 their filthy Goddesse. | (shining) of flowers then.

Old Stile, Roman | The signe | Full sea | Sunne | Beyond | Ziu be-
 Feasts, New Moons, | the Moon | at London | rising. | Sea Ac- | gins A-
 Law dayes, & Sab. | is in. | bridge. | | couns. | pril 26.
 Lect. in Synag. A⁹. | | | | | (c).

1 5	2 d. 23. min. p. 4.	Taur.	7	48	5	18	c	11	Nisan
2 6	morn. is 1 quart.		8	36	5	16	d	12	yet ()
3 7	28 Lect. Levit. 14.	Leo	9	24	5	15	e	13	7 8
4 8	I. 10 16. I.		10	12	5	13	f	14	I 9
5 2		Virgo	11	0	5	11	g	15	2 10
6 3			11	48	5	9	a	16	3 11
7 4		Libra	12	36	5	7	b	17	4 12
8 5			1	24	5	5	c	18	5 13
9 6	29. Lect. Lev. 16. I.	Scorp	2	12	5	3	d	19	Pascha.
10 7	Full Moon 18. min.	in 8	3	0	5	1	e	20	Feast,
11 1	past 8. morn.	Palmf.	3	48	5	0	f	21	Nu. 28
12 2		Sagit.	4	36	4	58	g	22	I 6. 17
13 3			5	24	4	56	a	23	12. 18.
14 4		Capri.	6	12	4	54	b	24	Unleavened
15 5			7	0	4	52	c	25	bread, Exo.
16 6	Last q. 57. m. p. 8. m.	Aquar.	7	48	4	50	d	26	
17 7	30 Lect. Lev. 19. I.		8	36	4	42	e	27	7 22
18 1	Pascha.	Easter.	9	24	4	47	f	28	I 23
19 2		Disces	10	12	4	46	g	29	2 24
20 3			11	0	4	44	a	30	3 25
21 4		Aries	12	48	4	42	May	4	26
22 5			1	36	4	40	c	2	5 27
23 6	Geor. 31 Lect. Lev.		2	12	4	38	d	3	6 28
24 7	21. I. New Moon 2.	Taur	3	0	4	36	e	4	7 29
25 1	min. past 5. night.		3	48	4	34	f	5	I 30
26 2	Ostab. Pasch.	Gem.	4	36	4	32	g	6	ZIU
27 3	Anastaf.		5	24	4	30	a	7	3 1
28 4		Can	6	12	4	28	b	8	4 3
29 5			7	0	4	26	c	9	5 4
30 6	Seq. 32. I. Lev. 25. I	Leo	8	36	4	24	d	10	6 5

Westerly winds delay tide here, N. East, floods may hasten it.

pt.
ty,
gn
br.
A-
26.
e II. Moneth **ZIV** Kings 6. 1. signifies bright-
s, Dan. 2. 31. & 4 36. Comely beauty, Dan. 5, 6, 10.
ZIV Splendor, & lightnesse, Beauty, signifies:
From flourishing (this Moneth) of Herbs and Trees.

Hence Athens cald it Anthisterion.

The Jews (from Chaldees) **ZIV** to shew the same.

Chald. **ZIV** from Hebr. **ZIV** To shine bright.

Things memorable in the II. Moneth.

2. d. In the 480 yeere from Egypt, in the fourth yeere of
Solomons reign over Israel in the Moneth **ZIV** which is
the second month, the foundation of the first Temple was
laid, 1 Kin. 6. 1. 37. on its second day, 2 Chron. 3. 5. And
the foundation of the second Temple was laid by Zerrubbab
with shouting, in the second yeer from Babylons captivity
in the second moneth, Ezr. 3. 8, 10. 13. d. Noah is bid to go
into the Arke with his company, Gen. 7. 1. 10. 17. d. The
FLOOD began, it rained 40 daies, it prevailed 150.
daies, v. 11. 24. 27. d. After a solar yeere, God bid Noah.
Go forth, thou and all with thee, to breed abundantly, be
fruitfull and multiply, Genes. 8. 14. 27. d. 40. daies after
Christs rising, he ascended, and received gifts, which he
powred out the 50 d. to multiply his Church, Act. 1. 3, 8, 9.
Act. 2. 1. 41. 15. d. One moneth after Israels departing from
Egypt, they murmured for meat, God gave them quailles.
16. d. morn. MANNA was rained from Heaven, Ex. 16. 1.
11, 15. 21. d. Some rested not the Sabbath, though double
provision, v. 27. 1. d. The 2 y. from Egypt, Jehovah com-
mands that Israel be numbered by Moses and the 12 Prin-
ces, Nu. 1. 1. 7. 17. Then orders the pitching of their Tents
Nu. 2. Then the 12 Princes do homage in offering, Num. 7.
14. d. Passover kept by such as could not the first moneth
on Sinai, Nu 6. 11. (By Jechizeqijah, 2 Chr. 30. 2, 3, 13, 15)
20. d. Israels 12 journey, from Sinai to Paran, 3. daies, Num.
10. 11. 12. 33. with 33. 16. 22. d. Then the people were
complainers, and the Lord heard, and his fire burnt
among them, till Moses prayed. Num. 11. 1, 2. 70. Elders are
given to bear off his burden. v. 16. Quailles sent for a mo-
neth given in Gods anger, v. 20, 33.

English May 1647.
Of Romans Maius,
from Maia a Heathen
Goddesse.

Third Moneth, Sivan, 1100 Scrip-
ture, Esth. 8. 9. notes
veiling, Exo. 34. 33. Earth is
veild with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. Att.	The signe the Moon is in.	Full sea at London bridge.	Sunn rising	Beyond Sea Ac- count.	Sivan be- gins 25. d. as (c) abo week day
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1	7	Floralia. 1. quart.	Leo	9	24 4 25	e	1	Ziu (c)
2	9	min. p. 5. night.	Virg.	10	12 4 22	f	12	1 7
3	2	Ellen D. qui. Pasc.		11	0 4 20	g	1	2 8
4	3	Term begins.	Lib.	11	48 19	a	14	3 9
5	4			12	36 4 17	b	15	4 10
6	5	Joh. Port. Latin.		1	24 4 16	c	16	5 11
7	6		Scor.	2	12 4 15	d	17	6 12
8	7	32 Lev. 16. 3.		3	0 4 13	e	16	7 13
9		16. m. p. 3. n.	Sagitt.	3	48 4 1	f	19	2. Pasch.
10	2	Tres Pasch.		4	36 4 11	g	20	2 15
11	3	Sun in Gemini.	Capri.	5	24 4 10	a	21	3 16
12	4	E. Straff. beheaded.		6	12 4 9	b	22	4 17
13	5	1641.	Aqu.	7	0 4 8	c	23	5 18
14	6			7	48 4 7	d	24	6 19
15	7	34 Lect. Num. 1. 1.	P. sc.	8	36 4 6	e	25	7 20
16		Last qu. 4. m. past 3.		9	24 4 4	f	26	1 21
17	2	Mens. Pasc.		10	12 4 3	g	27	2 22
18	3			11	0 4 1	a	28	3 23
19	4		Aries	11	48 4 0	b	29	4 24
20	5			12	36 3 58	c	30	5 25
21	6		Taur.	1	24 3 57	d	31	6 26
22	7	35 Lect. Nu. 4. 2. 1.		2	12 3 56	June.	7	27
23		2 min.	Gem.	3	0 3 54	f	2	1 28
24	2	p. 3. morn.	Quinq.	3	42 3 53	g	3	2 29
25	3	Pasc.	Canc.	4	36 3 52	a	4	Sivan.
26	4			5	24 3 52	b	5	4 2
27	5	Ascen.	Leo.	6	12 3 51	c	6	5 3
28	6	Craft. Ascen.		7	0 3 71	d	7	6 4
29	7	36. Lect. Nu. 8. 1.	Prince Charles born	e	8	7	5	
30		1. q. 23. m. p. 8. nig.	Virg.	1630	3 50	f	9	1 6
31	2	Term ends.		9	24 3 10	g	10	2 7

The III. Moneth that is the Moneth **May**
Eftb. 8. 9. Savah, Mifveh, a Ueile, Exod. 34. 32.

If **SHUZH** be from *SAVAH*, it implies
Ueiling or Hiding. Then Herbs, Plants, and Trees,
With Leaves are Ueild. Then we from Sun seek **Shade**.
But what can hide from him that all things made. *Isa. 4. 6.*

The Honour and Excellency of this Island.

THE first that ever was a *Christian* King was the
King of this Nation:

— viz. *Lucius K. of Bryians*, An. 187.

So was the first *Christian Emperor Constantine Magnus*,
who was borne at *Torke*, and began Anno 306.

The first principall instrument of *Restoring Religion*
after the grossest darknesse of Popery was *John Wic-*
lif of Oxford, Ab An. 1366. who died 1385

The first King that put down the *Popes Supremacy*,
and all Abbies and Monasteries, was our famous
King *Henry 8.* 1532

The first King that granted a *gracious liberty* and pro-
tection to persecuted strangers to worship God here.
as they judged agreeable to the Gospell of *Jesus*
Christ, was that young *Josiah*, King *Edward. 6.* who
began 1546

The first Parliament that granted the like *gracious*
Charter to a Colony from hence, viz. *New-England*,
the Parliament holden Anno 1628

This present Parliament, on whom the world eyes
are fixt, that here first rooted up oppressing Prela-
cy, Febr. (12. Mon. 1641.) and hath engaged the
Land to endeavour a Reformation according to the
Word of God, began Nov. 3. 1640

He reprov'd Kings, saying, Touch not mine annointed
ones, *Psal. 105. 15.*

The Conquests of this Island. See Act. 17. 26.

THIS Kingdome (*Records shew*) for Kings had, first
(1) *Albions*, then (2) *Britans*, about six hundred y.

Then (3) *Cornish-Albions* about three hundred more,

Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans* last.

Engl. *Junie*; Quartilis
Romans, Junius and
Junonium, from *Junio*
a Heathen Goddesse.

Fourth Month *NOV* *Je*
Tamuz (not in Scripture, *Je*
Tre. in Eze. 8. 14.) of Maza
it notes consumed, De 32. 2

Old Stile, Roman
Feasts, New Moons,
Law dayes, & Sab.
Leet. in synag. *At.*

The signe
the Moon
is in.

Full Sea
at London
Bridge.

Sunne
rising.

Beyond
Sea Ac-
count.

4 m. b
gins I
24. as

1	3		Libr.	10	12	3	49	a	11	Sivan
2	4			11	0	3	49	b	12	4 9
3	5		Scor.	11	48	3	49	c	13	5 10
4	6			12	36	3	48	d	14	6 11
5	7	27 Leet. Nu. 13. 1.	Sag.	1	24	3	48	e	15	7 12
6	8	Pentecost.	Whit.	2	12	3	48	f	16	1 13
7	9	Full Moon 27		3	0	3	48	g	17	2 14
8	10	m. past 5. night.	Capr.	3	48	3	48	a	18	3 15
9	11			4	36	3	47	b	19	4 16
10	12	Sun in Can. long-	Aqu.	5	24	3	47	c	20	5 17
11	1	est day. Barnab.		6	12	3	46	d	21	6 18
12	2	38 Leet. Nu. 16. 1.	Pis.	7	0	3	46	e	22	7 19
13	3	Trinit.		7	48	3	46	f	23	1 20
14	4	Craft. Trin.		8	36	3	47	g	24	2 21
15	5	Last q. 18. mi. p.	Ari.	9	24	3	47	a	25	3 22
16	6	7 moyn.		10	12	3	47	b	26	4 23
17	7	Rom. Corp. Chr.	Tau.	11	0	3	48	c	27	5 24
18	8	Ierm begins.		11	48	3	48	d	28	6 25
19	9	29 Leet. Nu. 19. 1.	Gem.	12	36	3	49	e	29	7 26
20	10	21 d. Octab. Tri.		1	24	3	49	f	30	1 27
21	11	NEW MOON neer	Cane.	2	12	3	49	July.	2	28
22	12	noon 22 d. & Sun		3	0	3	50	a	3	29
23	1	Eccli. in Africk.		3	48	3	50	b	4	30
24	2	Whidsumme	Leo.	4	36	3	50	c	5	Mon.
25	3	quarter.		5	24	3	51	d	6	2
26	4	40 Le. Nu. 22. 2.	Vir.	6	12	3	51	e	7	3
27	5			7	0	3	52	f	8	4
28	6	Quir. Tr. 1 quar.	Lib.	7	48	3	53	g	9	5
29	7	34 m. past. 10. m.		8	36	3	54	a	10	6
30	8		Scor.	9	24	3	55	b	11	7

On
qua
it
Quarter it
Hour and
Margent at what
Coming in the
Month

At the Change
or Full.

On first or last
quarter day.

A Tide Table, keeping in the Margent at what Houre and Quarter it is High water, in and neer all the Havens following, at the New Moon or Full, and at the first or last Quarter Daies, and for any other daies, only by adding to the time beere, 48 minutes, (or 3 quart. and 3 min.) for each day past it, or subtracting 3 quarters for so many daies as it is short thereof. Onely note that a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.

Ho. q.	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
Ho. q.	6	6	7	8	9	9	10	10	10	11	11	12	12	1	2	3	3	3	3	4	5
1	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
2	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
3	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
4	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
5	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
6	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
7	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
8	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
9	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
10	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
11	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
12	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
13	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
14	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
15	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
16	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
17	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
18	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
19	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
20	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
21	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
22	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
23	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
24	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
25	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
26	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
27	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
28	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
29	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
30	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1
31	0	3	2	1	0	3	2	2	2	1	1	0	3	2	1	0	0	0	3	2	1

POrtsmouth, Wight, Hampton, the Spits, *Kentish Knock*, *Quinboro*, *Beachie*,
Maldon, *Rocheiter*, West of the *Nowre*, *Saint Andrewes*, *Aberden Dundee*.
Gravelend, *Downes*, *Runney*, *Ramkins*, *Blacknesse*, *Sillye* 'an halfe tide.
Dunbar, *Leith*, *Lisbon*, *Berwick*, *Firth*, *Maze*, *Holy Island*, *Bel Ile*, *Saint Lucas*.
Amsterdam, *London*, *Britten*, from *Flamboro Head*, to *Tinmouth*, *Coasts of Galicia*.
Burdeaux, *Flushing Otend*, *Fountnesse*, from *Flamboro* to *Bridlington*.
To Lawrnesse, *Calice*, *Creek*, *Murray*, *Firth*, *Scarboro*. quarter tide.
Severn, *Cork*, *Kinsale*, *Dunbar*, *Leith*, *Baltomor*, *Egmon*.
Dungarum, *S. Katharins*, *Bloy*, 7 *Iles*, *Lands end of Golph*, *Mounts Bay*.
Falmouth, *Mcoule*, *Caldy*, *Gernsey*, *Torbay*, *Newcastle*, *Abrowrath*.
Sally, *Saint Malloes*, *Humber*, *Iris Coasts*, and to *Bristol*.
Plymouth, *Lyn*, *Waymouth*, *Hull*, *Lundy*, *Concalo*, *Dartmouth*, *Autwerp*.
Bristol, and *Foulnesse*, at the *Start*, *Lanion*, at the same time.
Millford, *Lands-end*, *Capeclere*, *Abermorick*, *Bridgwater*, *Exwater*.
Dublin, *Hague*, *Portland*, *Saint Magnes sound*, *Hairflow*, *Lambay*.
Orkney, *Fair Isles*, *Ile of man*, *Rodes*, *Pocl*, *Diep* a half Tide.
Catnesse, *Mule of Kentire*, *Fairhead=Chapnell*, *Kildien*, *Emden*.
Orwell, *Saint Ellens*, *Flee*, *Eame*, the *Casquiers*, *Basse Isle*.
Oxford, *Diep*, *Needles*, *Laysto*, *Lux*, *Casket*, *Lenow*. *East and North Forelands*.
Yarmouth, *Harwich*, *Bulloynne*, *Calice Rode*, *Saint John de Luce*, *In the Frith*, *Wight*.
Thames, *Ryc*, *Faire Isle*, *Rhodes*. *Calshot*, *Winchelliey*, *Gorend*.

English ^{July} Quintilis,
Of Romans Julius, from
Julius Caesar, their first
Emperor Pagan.

Fifth Moneth ^{July} ~~June~~
call ^{Ab} sign. Father. On
I day Aaron died, Num-
bers 33. 38.

Old Stile. Roman Feasts, New Moons Law dayes, & Sab. Lea. in Synag. ^{Act.}	The signe the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond Ab 5. Mo Sea Ac- beg. Jul. count. 23. (c) week. d.
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1	5		Scor.	11	03	55	c	11	Tamuz
2	6	Visita. Ma.	Sag.	11	48	3	56	d	12 yetas(c)
3	7	41 Lea. Num. 21.	Cambr.	12	36	3	57	e	13 7 10
4		10.	Act.	1	24	3	58	f	14 1 11 0
5	2	Tres Trinit.	Capz.	2	12	3	59	g	15 2 12
6	3	^{47.m.p.5.n.}		3	0	3	0	a	16 3 13
7	4	^{ful M}	Aqua	3	48	4	1	b	17 4 14
8	5	Terme ends.	Oxford	4	36	4	3	c	18 5 15
9	6		Act.	5	24	4	4	d	19 6 16
10	7	42. Le. Num. 30. 1.	Disc.	6	12	4	5	e	20 7 17
11				7	0	4	7	f	21 8 18
12	2	Sun in Leo.	Aries	7	48	4	8	g	22 2 19
13	3			8	36	4	9	a	23 3 20
14	4	Last qu. 8. min. p.	Tau.	9	24	4	10	b	24 4 21
15	5	7 morn. swithum.		10	12	4	12	c	25 5 22
16	6			11	0	4	13	d	26 6 23
17	7	43 Lea. Nu. 33. 1.	Gem.	11	48	4	14	e	27 7 24
18		K. Cha. Cro. 1633.		12	36	4	15	f	28 1 25
19	2	Dog daies begin.	Canc.	1	24	4	17	g	29 2 26
20	3			2	12	4	18	a	30 3 27
21	4		Leo.	3	0	4	20	b	31 4 28
22	5	^{29.m.} past Moon at night.		3	48	4	21	Aug.	29
23	6		Virg.	4	36	4	22	d	2 Ab beg.
24	7	44 Lea. Deu. 1. 1.		5	24	4	4	e	3 7 2
25		to Deu. 3. 13. James.	Libz.	6	12	4	26	f	4 1 3
26	2			7	0	4	28	g	5 2 4
27	3		Scor.	7	48	4	30	a	6 3 5
28	4	1 quar. 34. m. past		8	36	4	32	b	7 4 6
29	5	ten morn.		9	24	4	34	c	8 5 7
30	6		Sagitt	10	12	4	36	d	9 6 8
31	7	5 Lea. Deu. 3. 23.		11	0	4	37	e	10 7 9

The V Month **AB**, IN Heb. and IN Chald. notes
father. This M. and the 4. are not named in Script.

This Months First Day, * the High Priest Aaron dies,
father of all that did Burnt Sacrifice, *

And made Atonement, typing Jesus Christ,
Who died, and loe, he lives for ever Priest. *

On Tenth, Jerusalem, with Temple burnes, *

The Sacrifices cease, and Zion mournes.

* Num. 33 38. * 1 Chro. 6. 49. * Rev. 1. 18. 6. Heb. 7. 17. 25.

* Jer. 52 12. 13. Lamen. 1. 4. Targum 2.

Things Memorabie the V. Month.

The 1 Day of the V. Month, (in the 40 yeere from Egypt)
Aaron died on Mount Hor. aged 123. yeeres, Numb. 33. 38. Be-
cause he did not beleave, and sanctifie Iehovah, in the eyes of Israel,
at the Rock at Meribah, Num. 20. 12. 13.

In the V. Month on the 7 day, the King of Babylons Generall
came to Jerusalem, 2 King. 25. 8. He tooke away the two Pillars
of brasse that were in the house of the Lord, and all the Vessels that
remained there, and in the Kings house, before the X day : for the
X day he burnt both those houses, and all the houses of Jerusalem
with fire, Jer. 52 17. 12. 13. with 2 King. 25. 8. 9. reconciled (be-
ginning to burne the Temple before the 9 day ended, vid. For this
the Jewes Fast yeerely the 9. day of the V Month. Targum 2. on
Lament. 1. 4. Iosephus with others record. that the 2 Temple was
burnt by the Romans, the 9 day of the V Month : and that there-
in, God was admired by Tirus their Generall, De Bel Iud. Lib. 7.
ca. 9. & 10. Seday Olam.

On the First day of the V Month, Ezra with his company came
to Jerusalem from Babylon, from which he set forth the 1 day of
the First Month, Ezra. 7. 8. 9. 3. Day vid. Nehemiah began to repaire
the Walls of Jerusalem, in the 20 y. of Darius Arthachshasta (called
Artaxerxes) about 64. y. after the first returne from Babels capt.
the 25 of **ELUL**, in 52 dayes, Nehem. 6. 15. & 2. 18. with Ezra. 6.
14. 15. with 7. 1.

In the 7 y. (of Iehoj. Capt.) the 5 M. the 10. day, certaine Elders
enquiring of the L. by Ezechiel, he must tell them their abominati-
on; refusing to be enquired of by them, Ezech. 20. 1.

12 d. of Quintilis was Julius Cesar born, and from him named Julia.
He was the first Roman Emperour, about 45 y. before Christs Birth,
he was the first that subdued and subjected the Britanes to Rome.

Engl. August. *Sextilis*,
Rom. Augustus, from
Augustus Cæsar, their
2^d Emperour Pagan.

Sixth Month.

Elu, Neb 6. 15. fig. naught
 Jer. 14. 14. Their Field
 reapt, naught is found.

Old Stile, Roman
Feasts, New Moons,
Law days, & Sab.
Lea. in Synag. &c.

The sign
the Moon
is in.

**Full Sea
at London
Bridge.**

**Sunne
rising.**

Beyond Sea Ac- count.

**E 1st
gins A
22 25
week**

1	1	Lambs.	Capz.	11	38	4	39	f	11	Ab	y
2	2			12	36	4	40	g	12	2	11
3	3			1	24	4	42	a	13	3	12
4	4		Aqu.	2	12	4	44	b	14	4	13
5	5	Ful M. 13.m. past		3	0	4	45	c	15	5	14
6	6	9 morn.	Pis.	3	48	4	48	d	16	6	15
7	7	45 Lec Deu. 7. 12.		4	36	4	50	e	17	7	16
8	8			5	24	4	51	f	18	1	17
9	9		Ari.	6	12	4	53	g	19	2	18
10	10	Lauren.		7	0	4	55	a	20	3	19
11	11		Tan.	7	48	4	57	b	21	4	20
12	12	Sun in Virgo.		8	36	4	59	c	22	5	21
13	13	Last q. 17. m. p. 9.m.	Gem.	9	24	5	0	d	23	6	22
14	14	42 Lec. De. 11. 26.		10	12	5	2	e	24	7	23
15	15	Assump.		11	0	5	3	f	25	1	24
16	16		Canc.	11	48	5	5	g	26	2	25
17	17			12	36	5	7	a	27	3	26
18	18		Leo.	1	24	5	9	b	28	4	27
19	19			2	12	5	11	c	29	5	28
20	20	N. M. 3. m. p. 3. mor	Vir.	3	0	5	1	d	30	6	29
21	21	48 Lec. Deu. 10. 18.		3	48	5	1	e	31	7	30
22	22	Ric. 3. slain, Hen. 7.	Libz.	4	36	5	16	Sept.	Aug.		
23	23	2 began, An. 1485.		5	24	5	18	g	2	2	2
24	24	Barthol.	Sco.	6	12	5	20	a	3	3	3
25	25	Dog daies end.		7	0	5	22	b	4	4	4
26	26	1 qua, 11 min. past	Sag.	7	48	5	24	c	5	5	5
27	27	10 night.		8	36	5	26	d	6	6	6
28	28	49 Lec. De. 21. 10.	Capz.	9	24	5	28	e	7	7	7
29	29			10	12	5	30	f	8	1	8
30	30			11	0	5	32	g	9	2	9
31	31		Aqua.	11	48	5	34	a	10	3	10

the V I. Moneth **ELUL**, 717N Neh. 6. 15. signifesi.
Nought, Jer. 14. 14. 717N (read) 717N.

August **Elul** a thing of Nought: then **Nought** is found;
The Reapers making bare the Iewish ground.
For Cold the *sluggard would not plow: Hee'l ctave
in Harvest plenty: but yet all **Nothing** have.

Prov. 24. 4.

Things memorable, V I. Moneth
ELUL.

5. *Iechezabels* second vision of Gods glory, being carried from *Babylon* to the remnant at *Ierusalem* (the sixt yeere after *Iehojakins* captivity) to behold foure d grees of great abominations (and the preparation of spiring all except the marked mourners for it,

1. An image of jealousie its seat: then it selfe nigh the Altar, *Ezeq. 8. 1, 3, 5.* 2. greater: 90 Ancients in the darke at Idolatry. v. 11. 3. Greater, Women weeping for *Iam 7*, v. 14. 4. Greater; 25 men, their backs toward the Temple, worshipping the Sun, v. 15. c. 9. al.

About 45 yeers after the first returning from *Babels* captivity, in the 2 yeere of *Darius* the King of *Persia*. in the sixth Moneth the 1 day, came the word of *Iehovah* by *Haggai*, to provoke the Iewes to build the Lords house, *Hag. 1. 1.* For their neglect whereof, all their royle, and earning; came to nothing.

24. After three weeks *Haggai* encourageth them in the worke, saying, *I am with you.* saith *Iehovah*. Who thus stirred up thereto the spirit of *Zerubbabel*, and of *Iehoshua*, *Hag. 1. 13, 14, 15.* (Which had been dulled, it seems, by *Tatnais* interrogatories; and his information to *K. Darius*, *Ezr. 5. 1, 3, 5.*)

25. About the 18 yeere after this, in the 20 yeere of *Darius Ariachshasta*, the repaire of the wall (about *Ierusalem*) was finished by *Nechemiah* in the 25 day of **ELUL**, is 52 daies. *Neh. 5. 15.*

Engl. & Rom. Decemb.

being the 7 from March,
and 7 from Egypt. Then
is imber raine.

11. V 11. Moneth

Script. Aethanim, 1 Ki. 8. 2
fig. strong, caled Tisri, New

Wines being then, Deut. 16. 13

Old Stile, Roman
Feasts, New Moons
Law dates, & Sab.
Left in Synag. 11.

The signe
the Moon
is in.

Full sea
at London
bridge.

Sunne
rising.

Beyond Aethanim
Sea Ac- begins
count. Septem
weeks da

4		Aqua	12	36	5	36	b	11	End
2	5	P. sc.	1	24	5	48	c	12	yet 12
3	6	50 Left. Deu. 26. 1.	2	12	5	43	d	13	13
4	7	Full Moon 4 min.	3		5	43	e	1	7 14
5	1	past 1 morn.	4	48	5	45	f	15	1 15
6	22		5	36	5	47	g	16	2 16
7	3		6	24	5	49	a	17	3 17
8	4	Sturbridge Faire.	7	12	5	52	b	18	4 18
9	5		8	6	5	54	c	19	5 19
10	6		9	48	5	58	d	20	6 20
11	7	51 Le. Deu. 29. 1.	10	36	6	0	e	21	7 21
12		Last q. 20. m. p. 7. n. in	11		6	2	f	22	1 22
13	2	Autum equal night and day.	12	48	6	8	g	23	2 23
14	3	through the World.	1	24	6	10	a	24	3 24
15	4		2	12	6	12	b	25	4 25
16	5		3	0	6	13	c	26	5 26
17	6	52 Left. De. 31. 1.	4	36	6	19	d	27	6 27
18	7	24 min. Libz.	5	24	6	21	e	28	7 28
19		p. 10. in morn.	6	12	6	23	f	29	1 29
20	2	Mathew.	7	0	6	25	g	30	L. 23 Trump.
21	3		8	48	6	25	a	1	2 24
22	4		9	36	6	27	b	2	3 25
23	5		10	24	6	30	c	3	4 26
24	6		11	12	6	31	d	4	5 27
25	7	1 quar. 40. min. p.	12	0	6	33	e	5	6 28
26		1 noon. 53. Left.	1	36	6	37	f	6	1 29
27	2	Deut. 32. 1.	2	24	6	30	g	7	2 30
28	3		3	12	6	33	a	8	3 31
29	4	Mic. Autumne	4	0	6	35	b	9	4 32
30	5	quatter day.	5	36	6	37	c	10	5 33

11. Month **CELESTIAL** 1 Kin. 8. 2. **CHALD.**
strengths, Mic. 6. 2. Job 12. 19. of **ITIN** cald **CELESTIAL**
Sweet wines then, Mic 6. 15. Deut. 16. 13.

This Month the worlds in strengths at first were fram'd,*
Eternall strengths and Godhead therein seen. (a)
From ~~new wine~~ vintage (b) now, its **Celestial** nam'd.
The yeeres of Rest and Jubile here begin.*

Chald. Paraph. in 1 Kin. 8. 2. Exod. 34. 22. (a) Rom. 1. 20
(b) Deut. 16. 13. * Lev. 25. 4. 8. 9.

This memorable VII Month.

In the 7. Month were many Feasts, 1 of New Moones and Trum-
pts, 1 day: Jubile Trump. and attonement the 10. d. Of Tabernacles
15. d. 8 dayes together, Num. 28. 11. & 29. 1. 7. 12. to 38. Lev
3. 24. 27. 34. 39 & 25. 9.

Solomon with Israel assembled, brought up the Arke and Tabernacle
to their place in the Temple, in the Month **Ethanun** which is the
Month: And the cloud, the glory of the Lord, filled the house of the
Lord, 1 Kin. 8. 2. 10, 11. Then Solomon kept the Dedication 7 d. &
feast (of Tabernacle) 7 dayes, and the 8. day viz. 21. d. was a so-
lemn Assembly. 13. He sent the people away glad for the goodnesse
ehovah had shewed to David, 2 Chr. 7. 8, 9, 10. So Christ (typ'd by So-
lomon) kept that Feast in *Ierusalem*: and on the last day, the 22. d. the grea-
t ay of the Feast, he stood and cryed, *If any thirst, Come to me, &c. Io. 7*
10. 37. Next morning he taught in the Temple, and shewed mercy
on the Adulteresse, brought by Pharisees, *Io. 8. 1. 2. 11.*

In this Month the world was created, called therefore the Revolution
of the yeere (not the yeeres end) Exod. 34. 27. Hebr. And the going
forth of the yeere, Exo. 23. 16. (as of its rising up, Gen. 19. 23. *idem*)
The New Moon or 1 day of this Month seemes to be the Feast of
dayes yeerely, to Iesse's Family, when Saul thought to have slaine Da-
uid being the next day after the civill yeere end: the most solemn
Feast of all that are not limited to the Tabernacle, 1 Sam. 20. 6. 27-35.
Lev 23. 24. Num. 29. 1-6. At depar. Eg God made *Abib*; 1 Mon. Exo.
12. 1. 2. & 13. 4. 17d. The Flood hav ng prevailed 150 dayes, abated.
And Noach Arke rested on *Ararat* Mountain, Gen. 8. 4. 1. with 7. 24.
Chananjah that Prophecyed Peace falsly, dyed therefore the 7 Month,
as Ieremjah foretold, *Ier 28. 17.* The First y. after Israels return from
Babels Capt. all gathered together to *Ierusalem*, In the 7 Month.
Ezr. 3. 1. 6. 15 d. They then kept the Feast of Tabernacles, v. 4.
The like they did under *Nehemiah*, 63 years after this, in the 20 y. of
Darius Artax. Neh. 8. 1. 2. 14. 24 d. was a solemn Fast, Confession and
Covenant, by all *Israel* to walke in G. Law, *Neh. 9. 1. 6. 38. & 10. 28.*
21 d. *Haggai* encourageth *Zerub. &c.* that thought the 2. Temple was as
nothing to the first, because the Lord would shake all Nations, & their
desire should come, and God would fill the house with glory *Hag. 2. 7. 2.*

Engl. & Rom. October, Eighth Moneth 712 Scri.
 sign. Eight, as being the Bul 1 Ki. 6.38. notes fruit
 8 Mon. from March, and or falling. Jews call it Mar-
 8 from Exod. 12. 2. heshuan. fig. Bubbling.)

Old stile, Roman The signe Full sea Beyond Bul be-
 Feasts, New Moont, the Moon at London Sunne Sea Ac- gins Oc-
 Law dayes, & Sab, is in. bridge. rising. couns. tober 20-
 Left. in Synag. As. as (c)

1	6	54	Le. 7 a. Deu. 35.	1	24	6	39	0	11	Arhanim	
2	7	10	the end of Deut.	2	12	8	4	c	11	7 13	
3	1	1	full Moon 28 min.	3	0	6	43	f	13	1 14	
4	2		past 5. night.	3	48	5	45	a	14	Taberna.	
5	3		K.C. ret. from Spai.	4	3	5	47	a	15	4 8 Le. 24	
6	4		Ostab Mich.	5	24	6	51	b	16	17	
7	5		The Sabbath after Tabernac.	6	53			e	17	5 18	
8	6		began the 1 Lect. of the Law, cald	6	55			b	18	6 19	
9	7		Bereshith Gen. 1.1	7	0	6	57	c	19	7 20	
10	1		to Gen. 6.9.	7	48	6	59	f	20	1 21	
11	2		Last qu. 9.m. past 4.	8	36	7	1	a	21	2 22	
12	3		morn.	9	24	7	3	a	22	3 23	
13	4		Quind. Mich. Sun	10	12	7	4	b	23	4 24	
14	5		n Scorp Wil. Cong.	11	c	7	6	c	24	5 25	
15	6		began here, 1066.	D	Tork	14	y. old.		6	26	
16	7		2 Lect. Gen. 6.9. see	Ainsl.	notes. 7	9		e	26	7 27	
17	1		N. Mo. 35.m. p.8.n		3	c	7	10	f	27	1 28
18	2		Luk.	Deco2.	3	48	7	11	g	24	2 29
19	3				4	30	7	12	a	29	3 30
20	4		Tres Mich.	Sagitt.	5	24	u	13	b	30	Bul (c)
21	5		23d. Ir. Reb 1641		6	1	7	15	c	31	5 2
22	6		23d. Edghil, 1642	Cap2.	7	c	7	16	Nove	6	3
23	7		Teannie begins. &		7	48	7	18	e	2	7 4
24	1		3 Lect Gen. 12.1	Squa	8	36	7	1	f	3	1 5
25	2		1 Quar. 51.m. past		9	24	7	21	g	4	2 6
26	3		8 morn.		10	12	7	22	a	5	3 7
27	4		Mens. Mich.	Disc.	11	0	7	24	b	6	4 8
28	5		Simon and Jude		11	48	7	26	c	7	5 9
29	6			Artes	12	36	7	27	d	8	6 10
30	7		4 Lect. Gen. 18.1		1	24	7	29	e	9	7 11
31	1		10 Gen. 22.		2	12	7	31	f	10	1 12

cri. he ^V III. Moneth. **BUL** - 1 King. 6. 38. 71.1 notes
 uit **Fruit, or Falling.** Now cald **Wachehuan** מַחְשָׁאן
 r- **מחש** Psal. 45. 1. of waters breaking out or bubling
 .) From **LEBUL**, Fruit, then latter Fruit is gain d,
 be. Or **Mabbul**, Falling; Rain in plenty falling,
 Oc. And **Fruits** unreach d, leaves, herbs. & graile down falling,
 20 A Refuge is most sweet when **Wrath** is * rain d.

1 Jal. 11. 6. Isa. 4. 5.

Things memorable the V III. Moneth.

Of **David's Divisions** for **Shelomo's** reigne,
 there being twenty four thousand with their
 Captaines and Officers for each of the twelve
 Moneths, the **Eight** Captaine for the eight
 Moneth was **Sibbechai**, and in his course 24 thou-
 sand, 1 Chron. 27. 1-11.

In the fourre yeare of King **Shelomoh**, the
 foundation of the **LORDS** house was laid in
 the Moneth **ZIV**, and it was finish d in the
 11 yeere, in the Moneth **BUL**, which is
 the 8 Moneth, in 7 yeere, 1 King. 6. 38.

15. **Jeroboam** revolting from King **Rehobo-
 am**, framed Religion by State-Policy, made an
 Altar for **Israel** at **Bethel**, ordaining a Feast like
 that in **Juda**, on the 15 day of the eight Moneth,
 even in the Moneth which he had devised in his
 owne heart, 1 Kings 12. 32, 33.

In the eight Moneth, in the second year of
Darius, came the Word of **Iehovah** to **Zer-
 riah**, to urge the builders of the second Tem-
 ple to Returne to **Iehova** (who had been sore
 displeased with their Fathers) and he would
 returne to them, Zach. 1. 1.

B 4

Engl. & Rom. November.

IX. Moneth

sign. 9. it being the 9 Mon.

Script. Killea Zac. 7. 1. notes

from March, and 9 from

Orion Job. 9. 9. Heb. Kefil.

Egypt, Exod. 13. 4.

it bringeth Tempests.

Old stile, Roman Feasts, New Moons iab Left, in synag Lea, 15. 25. & 13. 15.	The signe the Moon is in	Full sea at London bridge.	Sunne rising	Beyond Sea Ac. count.	Killea begins No. 18. week: 1.
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1	2	Parthoon. All saints.	all.	3	C	7	32	B	11	buil.
2	3	F. M 20. m. p. 9. m.	Craf.	3	48	7	34	a	12	3 14
3	4	Parl. began 1640.	Anim.	4	30	7	36	b	13	4 15
4	5	L. Mary 15 y old.		5	24	7	38	c	14	5 16
5	6	Powd. Tre. 1605.	Gem.	6	12	7	40	d	15	6 17
6	7	5 Lea. Gen. 23. 1.		7	C	7	41	e	16	7 18
7	8		Canc.	7	43	7	43	f	17	1 19
8	9			8	3	7	45	g	18	2 20
9	10	Last qu. 6 m. past	Leo.	9	24	7	47	a	19	3 21
10	11	noon.		10	12	7	48	b	20	4 22
11	12	Martin.	Virg.	11	C	7	49	c	21	5 23
12	13	Craftin Martin.		11	48	7	51	d	22	6 24
13	14	6 Lea. Gen. 25. 19.		12	36	7	55	e	23	7 25
14	15	17d. Qu. M. die. 1. &	Lib.	1	24	7	54	f	24	1 26
15	16	R. Eliz. beg. 1558.		2	12	7	55	g	25	2 27
16	17	N. Mo. 16. m p 9.	S. Or.	3	C	7	57	a	26	3 28
17	18	4m. Qu. Eli. began		3	48	7	59	b	27	4 29
18	19	5 Oflab. Marri.	Sagit.	4	36	8	0	c	28	Killeu.
19	20	6		5	24	8	1	d	29	6 2
20	21	7 Lea. Gen. 28. 10.		6	12	8	3	e	30	7 3
21	22		Aqua.	7	C	8	4	f	Decr	1 4
22	23			7	48	8	5	g	2	2 5
23	24		Pisc.	8	36	8	6	a	3	3 6
24	25	1 qua. a quar. past		9	24	8	7	b	4	4 7
25	26	4 morning. Quind.		10	12	8	8	c	5	5 8
26	27	6 Marri.	Aries	11	C	8	9	d	6	6 9
27	28	8 Lea. Gen. 32. 3.		11	48	8	9	e	7	7 10
28	29		Taur.	12	36	8	10	f	8	1 11
29	30	Teatime ends.		1	24	8	10	g	9	2 12
30				2	12	8	11	a	10	3 13

he IX Moneth **KISLEU** **זכר** Zech 7. 1. Of Kesi-
Noting **זכר** Job, 9. 9. Amos 5. 8.

KESIL that's cald **זכר** now Ariseth:
Ingendring Tempests, Stormes with Raine together.

This hence, till **PLEADES** in Spring abideth,

And **KESIL** * nores unconstant: as the Weather.

* *Psal. 49. 15. Psal 92. 6. 7.*

Things memorable in the IX Moneth.

In the 5 y. of K. *Iehojakim*, in the 9. moneth, they proclaimed a
Fast to all *Ierusalem*, and *Baruk* read in their eares the words of *Ie-*
remiah in the Lords house: the K. hearing of it, sent for the rolls and
having heard 3 or 4 pages read, he cut it, and cast it in the fire till
the whole Roll was consumed: yet they feared not, nor rent their
Garments; *Ier. 36. 22. 24.*

In the 24 of the 9. **MO**. in the second y. of *Darius*, *Haggai* from *Ie-*
hovah, 1. tels the unclean builders of the 2. Temple, that be'ore and
from its foundation, till then, God had blasted their labours: but
from this 24. day, God would blesse them: and they should consider
the difference that God made therein: to reconcile, *Hag. 2. 14. 18.*
with 1. 1. 12. 13.

In the 4 y. of K. *Darius*, the word of *Iehovah* came to *Zekariah* in
the 4 of the IX **MO**, even in **KISLEU**. 1 To con-
vince those returned *Iewes*, of their carnality, in ordeining, and kee-
ping their yeerely fast, in the 5 and 7 Months; 2 Then to promise
speciall Mercies, preient, and future; even in the 4, 5, 7, and 10
Months, wherein they had so fasted, *Zecar. 7. 1-5. Zec. 8. 1-17.*

In the 7 y. of that *Darius*, *Artax. vid. (Ezr. 7. 7. with 6. 13. 14, 15.)*
Ezra having mourned for the strange wives of the returned *Iewes*, All
the men of *Iudah* and *Benjamin* gathered together to *Ierusalem*: it was
the IX Month, the 20. day; and sate trembling because of their trans-
passe, and for the great Raine. And they gave their hands, that they
would put away their wives, *Ezr. 10. 9-19.*

In **KISLEU**, after 13 y. *Nehemiah* hearing *Ierusalem*'s wall was
broke downe, fasted and prayed, and was Answered in **NISSAN**
the 4 Month after it, *Neh. 1. 1. & 2. 1.*

About 200 y. after this, in the 145 y. of the Kingdom of the *Selen-*
ean Greeks; *Antiochus Epiphanes* built an Idol Altar on Gods Altar;
spoild the Temple of the Golden Altar, and Candlestick, and Treasures;
having taken *Ierusalem* 2 y. before. 15 d. of **KISLEU** having
forbid the daily sacrifice, they sacrificed swines flesh on that Altar.
25. d. *Iosep. Antiq. lib. 12. cap. 7. 1 Mac. 1. 54. 59. 25. d. I. 11. 37.* after, *Iu-*
das Maccabeus after severall victories, renewed the Lords Altar, & De-
dicated it, offering thereon, the iameday it had bin defiled, even the 25
of **KISLEU**, *Ios. Ant. 11. 12. c. 11. 1 Mac. 4. 2. 54.*

English & Rom. Decemb. X. Moneth **טבת** Script.
 sign. Ten, as being from **Tebeth** **Esth.** 2. 16. notes
 bib or March. The Good Goodnesse: it com-
 ferts most in bad times.

Old stile, Roman Feasts, New Moons Lawdaies, Sab. Leq. nSynag. A.F. 12. 13. The signe Full sea the Moon at London Sunne is in. Bridge. Beyond Sea Ac- count. **Tebeth** begin in Dec. 18. (e) w. d.

1	4	Full Moon 7 min.	Gen.	3	0	8	10	b	11	Kileu
2	5	before noon.		3	48	8	12	c	12	9 15
3	6		Cane.	4	36	8	12	d	13	6 18
4	7	9 Left. Gen. 37. 1.		5	24	8	12	e	14	7 17
5	8		Leo. A	6	12	8	13	f	15	1 18
6	2			7	0	8	13	g	16	2 19
7	3		Virg.	7	48	8	13	a	17	3 20
8	4	Last quar. 9 min.		8	36	8	13	b	18	4 21
9	5	past 8 night.	Libra	9	24	8	14	c	19	5 22
10	6			10	12	8	14	d	20	6 23
11	7	Sun in Capr. Shortest da.		11	0	8	14	e	21	7 24
12	8	10 Left. Gen. 41. 1.	Sagitt.	11	48	8	14	f	22	Dedic.
13	2			12	36	8	14	g	23	10. 10.
14	3		Sagitt	1	24	8	13	a	24	3 27
15	4	55 min. p. noon 16. d.		2	12	8	13	b	25	4 28
16	5	New Mo. then Sun eclip.		3	0	8	13	c	26	5 29
17	6	10 our Antipodes, nor 10 us.		4	48	8	13	d	27	Tebeth
18	7	11 Left. Gen. 44. 18	Aqua.	4	36	8	12	e	28	7 2
19				5	24	8	12	f	29	1 3
20	2			6	12	8	12	g	30	2 4
21	3	Thø. 24 day is	Pisces	7	0	8	11	a	31	3 5
22	4	last qu 40 mi. past		7	48	8	11	Janua		4 6
23	5	3. morning.	Aries	8	36	8	11	c	2	5 7
24	6	Winter quarter.		9	24	8	10	d	3	6 8
25	7	Saturnal Rom. Nat. Christ.		10	12	8	13	e	4	7 9
26	8	12 Lec. Gen. 47. 28.	Taur	11	0	8	9	f	5	1 10
27	2	Joh. Evang.		11	48	8	9	g	6	2 11
28	3	La. Eliz. born 635 em J.		12	36	8	8	a	7	3 12
29	4	12 y. old now.		1	24	8	7	b	8	4 13
30	5	31 day 42 mi. past	Can.	2	12	8	6	c	9	5 14
31	6	noon Full Moon		3	0	8	5	d	10	6 15

A Scripture-Chronologie from the Creation

to this present yeare 1647. or a continued Comparison of Times, from the worlds Beginning to our daies, proved by the holy Scriptures.

From the Creation of the first Adam, to the end of the old world by Noahs Flood (Gen. 5. all, with 7. 11.) are 1656. y.

From the Incarnation of the 2 Adam, to the beginning of a new and flourishing World, wherein shall be a restitution of all things, Act. 3. 19. 20. with Rom. 11. 15-25. tis hoped (by some) will be about the like space, Dan. 12. 7. 11. and 7. 25. 27. Rev. 11. 3-15.

From the Flood to the Promise to Abraham, * (Gen. 11. 10. -- 32. -- 26. (as ch. 5. 32.) Gen. 12. 34. & Gal. 3. 8-17.) were

Thence till Israels departing from Egypt (Ex. 12. 40. 41.) 430 y.

Thence to the Foundation of Salom. Temple (1 Kin. 6. 1.) 480 y.

Thence to the finishing it in all the parts; 1 Kin. 6. 37. 38. 7 y.

All this being put together, makes up from the Creat 3000 y.

Thence till Jeroboam caused Israels great sin, * to their Desolation, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) almost 29. full 28 year.

Thence to Babylons * desolating 106 besieged Ierusalem, in the 11. year of Zideqijah that succeeded Jekonjah, Eze. 4. 5. 9. (* 2 Chr. 36. 9. 11-18. Jer. 52. 5-12. 13. to enjoy its rests and Jubile.) 390 y.

Thence till the Command of Cyrus for their returne from Babel at the end of the 70 y. Captivity, [which 70 began (as appears) at the grent Captivity of Jekonjah, 3 moneths King, (2 Kin. 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11 & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1. with Eze. 1. 2.) captived * 11 y. before the Desolation] Dan. 9. 25. * 59 years.

From that Command, till the Prince Mashiach. Hebr. that is, till Jesus was annointed and sealed to his Office, by the Spirits filling him at his Baptisme, when he began to be as 30. y old [Luk. 3. 22, 23. And 4. 1. 14. Act. 10. 38. (in the 7 Month it seems, Lu. 22. 1. 48. with Dan. 9. 27. in the acceptable yeer of Jubile, Lu. 4. 18. 19. 21.] Daniels 7 weeks, or seven sevens.

vens, and 62 sevens of the 70 sevens, (Dan 9.1-25.) that
 is 483 year
 After 70 yeers of Jews misery, were 70 times 7 years of mer-
 cy, to restraine, seale, and expiate sin, Dan. 9. 24. In the om-
 last 7. by Covenant, with many Jesus caused to prevail mighti-
 ly. It began at his Baptisme, v. 25. in its midst he was cut off
 v. 27. in the 1 Month, Luk. 22. 1. At its end, sin brake forth
 dreadfully in their generall guilt of stoning Stephen, and per-
 secuting the whole Church, to bring wrath on them by the
 desolating abominable Romans, on whom suddenly he will
 poure himselfe, Dan 9. 24. 27. ended Thus that Baptisme
 and anoynting of Jesus, was from the Creation 3960. y. In
 the 28. lubile, their account beginning the sixth yeare of
 Ioshua (Josh. 14. 7-10-15.) who began the 41 yeer from
 Egypt, Num. 9. 1. with 14. 33. which fully agree: for 28
 fifties, are 1400. which with 1656. 427. 430. & 47. make
 just 3960 y.
 By this account, the Conception of Jesus 30 yeers before, was
 from the Worlds Creation 3930 yeers. And 1647. is thence
 557. y. (Though by Jews account it is only 5407 y.)
 Thus the 2 Adams appearing in flesh, was from the finishing
 the Temple, (that typed him Ioh 2 19. 21.) 930 y.
 As the 1 Adam (who typed him, Rom. 5. 14.) finished his life
 from the Worlds and his own Creation, Gen. 5. 5. 930 y.
 Salomon sig. Peace, sat about 3 y. and a halfe with his Father
 in his Throne, (as appeares, 1 Chron. 29. 1. 22. & 23. 1.) So
 Jesus our Peace, 3 y. and a halfe after his anoynting, sat
 with his Father in his Throne, Rev. 3. 21.
 So from Davids anoynting over all Israel, till Jesus was
 anoynted, was just 1000. y.

David

David typed and resembled Christ, who is said David. *Eze. 37. 24.*

David (a type of Christ.)

So Iesus the Christ

As Iedidjah. sign. Beloved
2 Sam. 12. 25.
 Was borne in Bethlechem,
1 Sam. 16. 1. 4. fig. House
of bread.
 Was anoynted at 30. y. old,
beginning 2 Sam. 5. 4. 5.
 Reigned 40 year in his flesh,
2 Sam. 5. 4.
 1. Over Judah seven years,
2 Sam. 5. 5.
 1. 33 years, over all Israel,
2 Sam. 5. 5.
 Was Shepherd & * Prince of
 Israel, *2 Sam. 5. 2.*
 In his 70. y. was dissolved,
2 Sam. 5. 4.

Is the beloved, *Ephes. 1. 1.*
Luk. 3. 22.
 Was born in Bethlechem, *Mat*
2. 1. Jo. 7. 42.
 He is the Storehouse of life-
 bread, * *Jo. 6. 35. 51.*
 Was anoynted as 30 y. began
Lu. 3. 23. 22.
 Reigned 40. y. in his spirit
 in Ierusalem,
 1. over Jews 7 year mightily,
Dan. 9. 27.
 In his 33 y. went to receive
 his Kingdome,
 Was and shall be * both,
Dan. 9. 25. Eze. 17. 24.
 In his 70. y. dissolved that

body, by destroying the second Temple, (which was the bond of their union) 40. y. after his Baptisme, which thus was destroyed from the Creation just 4000. yeers, and from the finishing of the 1. Temple 1000. Others compute otherwise, as the Author hereof will, if he shall see better ground.

The Rise and Originall of the vulgar Heathen Names of Months, 7 Planets, and 7 Daies, and withall of Christmas or Yule-tide, New Years Gifts, and of May-games.

Ezek. 43. 10. Sonne of man, shew them to Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.

SOME ancient Heathens, renowned for their noble acts, gloried that they were the Off-spring of Demons, or Saint-Gods, that is, of such as had been famous, whom after their death, they call Demones, and worshipped, as the Apostle implies, *Act. 17. 28. 22. Greek, Act. 25. 19. 1 Tim. 4. 1. Gre. Made ibid.* Thus did the Romans: To Janus their first Heathen King, they made a Temple, and worshipped him: His Image having 2 faces, to shew, that he both knew things past, and foresaw things to come. Hence one Moneth was called January.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to Iove calld Jupiter, Heaven and Earth: to Neptun, the Sea; and to Pluto-Hell, calling him-Summanus, (a being

being chiefe of the *Manes* or *Spirits* below,) and *Februs*. Hence the Month wherein a yearly Feast cald *Ebrua* (to pacifie thole ill *Spirits*) was kept with wax Candles burning to *Pluto*. *Februs*, was named *February*. *Ovid. Fast.* Hence *Prudent.*

Religiona triumph, Saturni sanguine Divum, Ethnica Roma stetit.
To *Saturne* (the feigned Father of Gods) were kept the greatest and maddest Feasts of all, in December, cald, *Saturalia*, for many daies together, with maskings, misrules, revellings, *Vlutations*— a boeaf off ed to *Ceres* (Ceres) Goddesse of Corns, (as a Song in her praise) was called *Rex*, or *Rex* of *Tre* or *Tule*. To them conform'd Christians in name, that lived amongst them, so feasting, and playing *Rex*: But in after time, these (to cloke it) cald that Feast *Tule* and *Christmas*, (as if it were for Christs honour) and that Song, *Keryle*; and the Gifts that Heathens gave friends in *January* (*Calend* (or first day) *Amicus gratia*, said they, for lucks sake, cald *streng* these cald Newyears Gifts. Those and many more such custome, (still used here through ignorance of *Satans* sleight, as Scriptures (1 Kin. 12. 33. Lev. 18. 3, 4. Gal. 4. 10, 11. Col. 2. 20 21. Mat. 15. 6. 9.) the Ancients condemned for Heathenish, as *Malter Pryn* Book against Stage Playes, Pag. 756. and *Malter De Croy* in his 3 Conformities, shew at large.

March was rightly their first Month, till *Numa Pompilius* (their grand forger of Religion by States Policy) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *T. Livi. Decad. 1 li. 1.* *March Martius* was so called from *Mars* Son of *Juno*, a mad Goddesse, *Jupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose Name the City was called *Rome*: (as *Jupiter* was father of *Phabus* and *Phabe* twins, by *Larona*, cald *Sol* and *Luna*, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father Heavens *Genitals*, (as *heminal*!) and cast them into the Sea; which causing *Aphron*, phroth, engendred *Aphroditen*, frothy *Uemis*, (in ther of *Aeneas* their King) Hence was the next Month named *April*.

Mercurie, the swift Messenger of those saint-Gods, was Son to *Jupiter* by *Maia*, the Month wherein all Merchants were wont to sacrifice to *Maia* and *Mercury*, is thence named *May*. On May-day they kept *Floralia*, Feasts to *Chlorus*, *Flora*, that had been a famous rich *Strumpet*, who dying, bequeathed all her riches to *Rome*: which Feast in after Ages they solemnized with Flowers and Green boughs; telling that whoor the Goddesse of Flowers, to cloke and Grace their knavery. *Lo here the filthy snake, whence May-day-sports did spring.* *Ovid. Fast. 1. 4.*

Quartilis the fourth Month was nam'd *Iunonium* and *June* from *Juno* before said.

Julius and *Augustus* were the two first Heathen Roman Emperours; *Julius* was first made Dictator in *Quintilis*, *Augustus* was first Consul in *Septemberis*, therefore these fifth and sixth Months were named after them, *July*, *August*.

The old *Latine* Names of all the rest, are still retained in the old and right Order, viz. September, October, November, December, signifying 7, 8, 9, 10. (not 11.) namely from March.

The Heathen gave the Names of those *Idoll* Gods to the 7 Planets or wandering Stars, the Moon being the lowest is call'd by them *Phoebe*, and *Luna*. 2. call'd *Mercury*. 3. *Venus* (Hebr. 7717 bright, the day-star (not Satan) Isa. 14. 12; 4 the Sun call'd *Phobus* and *Sol*. 5 *Mars*, 6 *Jupiter*, 7 the Highest, *Saturne*.

And likewise to the 7 *Dayes*, thus, *Feria*, *Saturai*, *Soli*, *Luna*, *Martis*, *Mercurij*, *Jovis*, *Veneris*: that is, the Feast of Sol or Sun's day, of Luna, or Moon's day; *Tuisco*, *Woden*, *Thors*, and *Frega* or *Frea* *Nutsch* *Idoll* Gods and thence *Tuisco*-day, *Wodens*-day, *Thors*-day, and *Freas*-day, being Names that this Island had from the Heathen, German Saxons.

Idolaters said, Nay, but doing we will do every word or thing, as we have done, we and our Fathers, and our Kings; for then had we plenty and were well, Jer. 44. 17.

The Apostle said, If I know not the force of the voice, I shall be to the Speaker a Barbarian, 1 Cor. 14. 11.

Jehovah said, The Names of other Gods, thou shalt not mention to be heard, Exod. 23. 13.

Covenant said, We shall endeavour a Reformation according to the Word of God. See *Ains* on Gen. 26. 8.

Of the Number Seven, its significations, Feasts, Mysteries, and Superstitions.

I. *VII* Shevang, seven, from *VII* sign. to be full or compleat, is a full compleat number, and is so taken Prov. 26. 25. Revel. 5. 6. God made all in six daies, 771 and had all done in the 7. and Sabbathised, Gen. 2. 2. The next day we begin to reckon to 7 only, and then still begin again, the first of the Sabbath, the 2, 3, 4. &c. Lu. 24. 1. with Lu. 23. 56. 1 Cor. 16. 2. 1. of the Sabbath, is 1 from 11, at 35 y^r of our Captivity, is 25 y^r from it, Eze. 40. 1.

II. To Jews *Jehovah* appointed many Feasts of 7, typing Christ our fulnes, Col. 2. 17. 9. 1 The 7 day his Sabb. Lev. 23. 2, 3. which he blessed and sanctified, Exo. 20. 11. 2 The day after 7 weeks from the Pascha's Feast (or Sabbath, Nu. 28. 17.) was the Feast of weeks Lev. 23. 15. the 50 day, call'd Pentecost, Act. 2. 1. The Law went out of Zion. 3 In the 7 Month were no feasts by far, then in any other Month, as Lev. 23. 24. Nu. 19. all. 4 The 7 Priest was a Sabbath of rest to that Land, and of freedom to Debtors and slaves. Deu. 15. 1. 5 The 7 times 7 Sabbath years ending, the 50 yeere of Jubile was proclaimed for liberty, even to such servants as had despised it before, and to debtors, and for lands and houses sold or mortgaged Lev. 25. 10, 9, 54. Ex. 21. 6.

III. All these typing the Sabbath or joy-restfulnes, and glorious liberty that believers have and shall have in Jesus the Christ, as himself witnesseth, Luk. 4. 18, 22. Col. 2. 14, 17. Heb. 4. 3. 9. 10. In the Revelation the Number 7 is used above 17 times.

Now for any to presume to determine, limit, or pitch upon the
 her 7. in spirituales, without Scripture warrant, is to be wise above w
 written, lye = ta- tam Superstition, or forcery. as to say, th
 are 7 Orders of Priesthood, 7 Sacraments, 7 Clergies, 7 de
 ly ons, &c. and to pater such Prayers or words or sentences 7 ti
 ever, &c. Thus Christ with his Church is a Mystery Eph. 5. 32. Col
 17, and Babylon is a Mystery, Rev. 17. 5. the Devill, Gods Ape, do
 thus deceive the world Nu. 23. 14. 29. The God of Peace shall tre
 him under our feet shortly. Rom. 16. 20. Amen.

Danields Types of the five
Monarchies (Dan. 2: 31-45. and
 Dan. 7. 1-17.) engraven and
 opened (with the Times of
 each) according to the
 figures, as each
 succede the
 other.

1. Babel is the Golden Head,
 & a Lyon with Eagles wings 70. y.
 till the year of the world 3478.

[Thus, From Creation to the
 Flood, 1656. y.

Thence till Nimrods Kingdome
 at Babel, division, (Gen. 11. 9-17.
 Gen. 10. 10-25.) about 102. y.

Thence Assyrian continued about
 16. 0. y.

Babel ending it. 70. Jer. 25. 11
 Total 3478 y.]

2 Medes and Persians, are the
 Silver Breast and armes; a Bear,
 and a Kane 130 y.
 (not above, Ezr. 2. 2. with Nab.
 12. 1-21.)

3 Grecians, Brasse Belly; a
 Leopard with 4 Heads, Dan. 7. 6.
 A he Goat Dan. 8. 5. About 280.

4, First Syria and Egypt, 2 Iron legs, 2 Clay Feet, and Rome typ
 by all 4, (as Revel. 13. 2 & 17. 12 Dan 7. 24.) having all the 4 fo
 mers cruelty again Gods Israel, which began before Christs birth. 42.

And shortly Apollyon shall perish for ever, Rev. 10. 11. Num. 24. 2.

5 Christs Kingdome on Earth, Dan. 2. 44, 45 Luk. 1. 33. 1 Of
 stone, Dan 2. 34. Zac. 12. 3-9. 1 Pet. 2. 4. 5-8. 2 Of a MOVN CALN
 falling all the Earth, Dan. 2. 35-45. & 7. 14. 27. Isa. 25. 6. Rev. 11. 1.
 Rev. 19. 6. Revel. 20. 4-7. 5. 5. 10. c 2. 12. Isa. 65. 17. I come quickly
 Even I, come Lord Jesus. And let them that love his appearing f
 AMEN.



FINIS.